

FEB 5 3 04 PM 1953

OLLIE FARNSWORTH  
R. M. C.

VA Form 4-5488 (Direct Loan)  
Nov. 1951. Servicemen's Readjustment Act (38 U. S. C.A. 694)

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: **Bruce Powell**

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to Carl R. Gray, Jr., as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of - - - - - Nine Thousand Six Hundred Fifty and No/100 - - Dollars (\$ 9650.00 ), with interest from date at the rate of four per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of - - - - - Fifty Eight and 49/100 - - - - - Dollars (\$ 58.49 ), commencing on the 4th day of March, 19 53, and continuing on the 4th day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 4th day of February, 19 73.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit: all that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 9 and a portion of Lot No. 10 on plat of property of R. W. Jones, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book U, page 115, and having, according to a more recent plat of property of Bruce Powell, made by Dalton & Neves, January 1953, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of a 36 foot unnamed street, joint front corner Lots Nos. 8 and 9 and running thence S. 88-02 W. 200 feet to an iron pin, joint rear corner Lots Nos. 8 and 9; thence S. 3-32 E. 199 feet to an iron pin on the North side of a second unnamed street; thence along the North side of said second unnamed street N. 88-02 E. 200 feet to an iron pin in the Northwest intersection of both unnamed streets; thence along the West side of first unnamed street N. 3-32 W. 199 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; Klear Klean floor furnace, 85M BTU *BP* with 250 gal. tank; 40 gal. GE electric water heater and Electric pump and deep well.

*Paid in full*

*W. J. Smith*

*Adm. of Veterans Affairs*

*Robert E. Smith*

*Notary Public for Greenville County, S.C.*

*W. J.*

*W. J. Smith*

*30 April 1953*  
*Ollie Farnsworth*  
*10:26 A 27151*